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| U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE  |  | ATTORNEY'S DOCKET NO.<br>206441          |
| <b>TRANSMITTAL LETTER TO THE UNITED STATES<br/>         DESIGNATED/ELECTED OFFICE (DO/EO/US)<br/>         CONCERNING A FILING UNDER 35 U.S.C. 371</b>   |  | U.S. APPLICATION NO.<br><b>09/623303</b> |
| INTERNATIONAL APPLICATION NO.<br>PCT/GB99/00987   | INTERNATIONAL FILING DATE<br>30 March 1999 | PRIORITY DATE CLAIMED<br>31 March 1998   |
| TITLE OF INVENTION<br><b>CELLULAR TELEPHONE ARRANGEMENTS</b>  |  |  |
| APPLICANT(S) FOR DO/EO/US<br><b>O'NEILL, Gerard and BANKS, Bob</b>  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:   |  |  |
| 1. <input checked="" type="checkbox"/> This is a <b>FIRST</b> submission of items concerning a filing under 35 U.S.C. 371.  |  |  |
| 2. <input type="checkbox"/> This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a filing under 35 U.S.C. 371.   |  |  |
| 3. <input type="checkbox"/> This express request to begin national examination procedures (35 U.S.C. 371(f)) now rather than delay examination until the expiration of the applicable time limit set forth in 35 U.S.C. 371(b) and PCT Articles 22 and 39(1). |  |  |
| 4. <input checked="" type="checkbox"/> A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.  |  |  |
| <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2))  |  |  |
| a. <input type="checkbox"/> is transmitted herewith (required only if not transmitted by the International Bureau).   |  |  |
| b. <input checked="" type="checkbox"/> has been transmitted by the International Bureau.  |  |  |
| c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US).  |  |  |
| <input type="checkbox"/> A translation of the International Application into English (35 U.S.C. 371(c)(2)).   |  |  |
| 7. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))   |  |  |
| a. <input type="checkbox"/> are transmitted herewith (required only if not transmitted by the International Bureau).  |  |  |
| b. <input type="checkbox"/> have been transmitted by the International Bureau.  |  |  |
| c. <input checked="" type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired.  |  |  |
| d. <input type="checkbox"/> have not been made and will not be made.  |  |  |
| <input type="checkbox"/> A translation of the amendment to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).   |  |  |
| 9. <input type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).  |  |  |
| 10. <input type="checkbox"/> A copy or translation of the Amendments made by the Applicant during PCT Chapter II, which are attached as Annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).               |  |  |
| <b>Items 11 to 17 below concern other document(s) or information included:</b>  |  |  |
| 11. <input type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98.  |  |  |
| 12. <input type="checkbox"/> An assignment for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.   |  |  |
| 13. <input checked="" type="checkbox"/> A FIRST preliminary amendment. <input type="checkbox"/> A SECOND or SUBSEQUENT preliminary amendment.   |  |  |
| 14. <input type="checkbox"/> A substitute specification.  |  |  |
| 15. <input type="checkbox"/> A change of power of attorney and/or address letter.   |  |  |
| 16. <input type="checkbox"/> A verified small entity statement.   |  |  |
| 17. <input type="checkbox"/> Other items or information:  |  |  |

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| U.S. APPLICATION NO.<br><b>09/623303</b> |  | INTERNATIONAL APPLICATION NO.<br>PCT/GB99/00987 |  | ATTORNEY'S DOCKET NO.<br>206441 |  |
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|--|--------------|--------------|------------|--|--|
| 18. <input type="checkbox"/> The following fees are submitted:<br><b>Basic National Fee (37 CFR 1.492(a)(1)-(5)):</b><br>Search Report has been prepared by the EPO or JPO ..... \$ 840.00<br>International preliminary examination fee paid to USPTO ..... \$ 670.00<br>No international preliminary examination fee paid to USPTO, but<br>international search fee paid to USPTO ..... \$ 690.00<br>Neither international preliminary examination fee nor international<br>search fee paid to USPTO ..... \$ 970.00<br>International preliminary examination fee paid to USPTO and all<br>claims satisfied provisions of PCT Article 33(1) to (4) ..... \$ 96.00<br><b>ENTER APPROPRIATE BASIC FEE AMOUNT=</b> |              |              |            | CALCULATIONS<br><br>\$<br>\$<br>\$<br>\$970.00<br>\$<br>\$ | PTO USE ONLY<br><br><br><br><br><br><br> |
| Surcharge of \$130.00 for furnishing the National fee or oath or declaration later than <input type="checkbox"/> 20<br><input type="checkbox"/> 30 months from the earliest claimed priority date  |              |              |            | \$   |  |
| CLAIMS   | NUMBER FILED | NUMBER EXTRA | RATE       |  |  |
| Total Claims   | 17 -20=      | 0            | x \$ 18.00 | \$0  |  |
| Independent Claims   | 2 - 3 =      | 0            | x \$ 78.00 | \$0  |  |
| <input type="checkbox"/> Multiple Dependent Claim(s) (if applicable)   |              |              | +\$260.00  | \$0  |  |
| <b>TOTAL OF ABOVE CALCULATIONS=</b>  |              |              |            | \$970.00   |  |
| Reduction by 1/2 for filing by small entity, if applicable. Verified Small Entity statement<br>must also be filed.   |              |              |            | \$   |  |
| <b>SUBTOTAL=</b>   |              |              |            | \$970.00   |  |
| Processing fee of \$130.00 for furnishing English Translation later than <input type="checkbox"/> 20 <input type="checkbox"/> 30 months<br>from the earliest claimed priority date.  |              |              |            | \$   |  |
| <b>TOTAL NATIONAL FEE=</b>   |              |              |            | \$970.00   |  |
| Fee for recording the enclosed assignment. The assignment must be accompanied by an<br>appropriate cover sheet. \$40.00 per property   |              |              |            | +  | \$                                       |
| <b>TOTAL FEE ENCLOSED=</b>   |              |              |            | \$970.00   |  |
|  |              |              |            | Amount to be:<br>refunded                                  | \$                                       |
|  |              |              |            | charged:   | \$                                       |

a. ☒ A check in the amount of \$970.00 to cover the above fee is enclosed.


b. ☐ Please charge Deposit Account No. 12-1216 in the amount of \$ to cover the above fees. A duplicate copy of this sheet is enclosed.

c. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 12-1216. A duplicate copy of this sheet is enclosed.

**NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status.**

SEND ALL CORRESPONDENCE TO:

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 Gordon R. Coons, Registration No. 20821  
 One of the Attorneys for Applicant(s)

U.S. APPLICATION NO.

09/623303

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ATTORNEY'S DOCKET NO.

206441

## CERTIFICATION UNDER 37 C.F.R. § 1.10

"Express Mail" Label Number: EL303750369US

Date of Deposit: August 30, 2000

I hereby certify that this express request to begin national examination procedures under 35 U.S.C. § 371(f) of the International Patent Application referenced above, including all of the items listed thereon as enclosures, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Box PCT, Assistant Commissioner for Patents, Attention: DO/EO/US, Washington, D.C. 20231.

Renato Melero

Printed Name of Person Signing:



Signature